



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 5295

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/716,147	05/17/2004	455	2618	J5F01-0059/WJT08-0078	
RULE					
APPLICANTS Jay Patel, Columbia, MD; Om Gupta, Dayton, MD; Shuguan Chen, Ellicott City, MD; James S. Finn, Washington, DC;					
** CONTINUING DATA ***** This application is a CIP of 10/388,788 03/14/2003 ABN which claims benefit of 60/365,383 03/18/2002					
** FOREIGN APPLICATIONS *****					
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY ** 06/16/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /NGUYEN THANH VO/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
		MD	18	77	11
ADDRESS LAW OFFICE OF WILLIAM J. TUCKER 2631 Lakeforest Ct. Dallas, TX 75214 UNITED STATES					
TITLE RF ID tag reader utilizing a scanning antenna system and method					
FILING FEE RECEIVED 1307	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees			
		<input type="checkbox"/> 1.16 Fees (Filing)			
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)			
		<input type="checkbox"/> 1.18 Fees (Issue)			
		<input type="checkbox"/> Other _____			
		<input type="checkbox"/> Credit			